

VWA NEWSLETTER

The Victorian Welfare Association
Melbourne, Australia

SEPTEMBER 2009

Report of the Annual General Meeting May 2009

Chairman's Address

The SRS (Supported Residential Service – a DHS term) has continued to well perform its function. It has had a low occupancy rate for most of the year and we maintain a substantial staff to run it, but that is what we are here for – to provide a haven for respite in a loving atmosphere and treatment in the Christian Science way.

The General Manager, Angie Parkyn, runs a tight ship and our expenses have been well controlled and even reduced in some areas from the previous year.

The Care Manager, Danielle Deppeler, runs a tight SRS where she needs to be firm but loving to keep the SRS ticking over on a steady even keel.

The efforts of these managers and all the supervisory and operational staff at The Heights are very much appreciated.

It appeared that The Heights facility was not well known so, two years ago, we produced a brochure which has been distributed country-wide and has generated interest. We also have our own website on the internet so the existence of The Heights facility is becoming more widely known. We get enquiries from interstate and we have frequently had residents from interstate. And, of course, the Nurses Conference we held last August will have been extremely valuable in spreading the word.

The SRS at The Heights is the only CS care facility still operating in Australia.

We are pleased to report that all accommodation at Leslie House has been taken up. The house is full.

Here, at Kerferd Road, we have 3 fully furnished units available for rental and 2 for life lease. If anyone would like to have a look at one of these units, either after this AGM or at another time, please see Angie Parkyn.

No major work has been done this past year on either the Kerferd Road establishment or Leslie House, but this activity room has been re-arranged and repainted and



Guest Speaker Pam Stowell with Chairman Geoff Nodin.

the lighting upgraded. A new wide screen LCD TV has been added which is being well enjoyed by the residents of both the SRS and the units and, also, visitors.

Earlier this year we embarked on a short period of mentoring of SRS staff by a CS Nurse from NSW from the point of view of re-affirming the details of the practice of CS Nursing and this was of great benefit in improving our skills.

The Board has maintained its strength. Lauris Adeney resigned, effective in March, and we welcomed the addition of June Buck in April. We can see already that June will be a valuable member of the Board. Due to his heavy professional workload, Ed Henry resigned as Finance Director in February and John Callaway has taken up that mantle. John will explain the complexities and well being of the accounts in his financial report.

All I will say is that our income is derived from interest on cash and dividends from shares and is in the capable hands of Goldman Sachs J B Were. As you well know most shares on the stockmarket have dropped in value and because of this we have written down the value of that portfolio in the accounts. *continued over...*

Chairman's report continued

As a side issue, since Goldman Sachs was in the news in the USA recently, and that usually means bad news, we queried with them what that meant for us in Australia. Goldman Sachs has a 45% stake in the joint company in Australia which makes it the major shareholder, but the controlling interest remains in Australia. We understand that the Australian firm does operate independently. Any problems with Goldman Sachs in the USA are unlikely to reflect significantly on the performance of our portfolio.

Last year we received substantial funding assistance from the Victorian Christian Science Nursing Support Service Inc. (VCSNSSI) from their surplus income in 2007, but they have not yet been able to tell us whether they can contribute towards our expenses for 2008. The assistance we received for 2007 is very much appreciated and we are exceedingly grateful.

The VWA was very pleased to host an Australian & NZ CS Nurses Conference in August last year which, from all accounts, was most successful. The Heights staff enjoyed the occasion and the opportunity to meet and mix with CS nurses from around the country and NZ. The Mother Church visitor, *Linda Kohler, Supervisor of CS Nursing Activities at the MC*, wrote a very appreciative letter to the VWA as did many other participants. Linda Kohler has also written a most interesting article, "*A Century of Christian Science Nursing*", in last October's (2008) CS Journal. If you haven't seen it, please do look it up. The history of the

continuing development of CS nursing since Mrs Eddy wrote that rather brief Article VIII, Section 31 for the MC Manual in 1908, is a story of unfolding progress in training practices and the provision of loving, practical care.

As most of you would know, the requirements of Article VIII Sect 31 are that anyone who claims to be a CS Nurse shall:

- First: Have a demonstrable knowledge of CS Practice;
- Second: Thoroughly understand the practical wisdom necessary in a sick room, and
- Third: Be able to take proper care of the sick.

That is all that the Manual has to say about CS Nursing – it is clear and concise, but the details of how nursing care was to be carried out were left to the field to develop as they have been continuing to do over the last one hundred years.

That loving practical nursing care is what the Victorian Visiting Nurse Service and the VWA, with its Heights establishment, have as a common goal and may our two organisations long continue to work closely together.

Running the SRS in particular, together with Leslie House, is a labour of love and compassion and the Board does feel that, in the words of the title of the address to be given by our guest speaker, Pam Stowell, the VWA has been & is making "*...An honest achievement*".

Geoff Nodin, Chairman

VWA ANNUAL MEETING 2nd MAY 2009

Treasurer's Report

The good news is that I won't be dwelling on the Global Financial Crisis – the GFC as it has come to be known. Instead, I will be giving you a simple antidote for it in the words of the first verse of one of the hymns from our Church Hymnal. It's Hymn No. 182

"Make channels for the streams of Love,

Where they may broadly run;

And Love has overflowing streams,

To fill them every one."

That's the answer isn't it? The "streams of Love" are infinite and available to all. They are broad and they are continuous. Our task is to be open to what Love is offering us – to channel goodness and the result is abundance – "overflowing streams".

So, although sometimes the figures on a Balance Sheet or an Income Statement can be cause for concern, we temper that with our ongoing expectancy of good for a right endeavour.

There have been some years recently in which we have rejoiced in the financial returns we have achieved from equities markets and there have been times, like this year, when financial performance has been disappointing. But those "channels" are still there and our needs will be met. They always have been and they always will be, often in unexpected ways.

Financial members of the VWA will have received a copy of our annual Financial Report for the year ended 2008. You will see that we concluded the year with an operating deficit of \$572,009. This is due principally

to 3 factors. Firstly a revenue decrease of 43% caused by substantially reduced dividend receipts. Secondly, a realised loss on disposal of some equity investments of \$271,019, to reduce risk and exposure to volatile markets. Thirdly, an unrealised write-down in the value of our equities investments of \$281,849 to recognise fair value as at 31 December 2008, i.e. to align our investments with the quoted market value of shares listed on the ASX. Note that this third figure is not an actual loss unless it is crystallised by the sale of these assets, which has not occurred.

This provision for write-down represents 8.6% of the original cost of the investments held at the balance date compared with the current 46% reduction in the ASX All Ordinaries index since reaching its highest point on 1 November 2007.

I think you'll agree that this is a very positive outcome in this economic climate and one for which we are very grateful.

As at 31 December 2008, the VWA held 46% of the value of investments in either cash or fixed interest domestic securities such as government or semi-government bonds.

Despite the turbulent market conditions, the VWA's total equity is just over \$4.5 million of which around 2.3 million dollars is in the land and buildings at 148 Power Street, Hawthorn and here at 15 Kerferd Road, Glen Iris.

Although our equity position sounds substantial, investment income is absolutely vital to us to enable us to retain rentals levels at Leslie House below market, to keep Life Lease costs in the units here well below open market values, and to provide a strong subsidy for our SRS care which is very labour intensive and of a high standard.

Bequests we have received in the past have given us those "streams of Love" to invest and be assured that any bequest or donation which may be received will not only be greatly appreciated and valued but will strengthen the VWA in its mission of caring into the future.

There are some individuals and groups I would like to acknowledge and thank.

Firstly, we are so grateful for the 19 years service that Ed Henry has given in the role of Treasurer of the VWA. The demands of his business required that Ed step down from this role but we are pleased he is able to continue as a Board Member. Ed's financial knowledge and simple commonsense have made him an invaluable Treasurer.

Please join with me in thanking him. - *Enthusiastic applause from all present.*

Secondly, I want to thank our General Manager, Angela Parkyn, for her prudent financial control of the VWA's operation. I am a great believer in careful and constant cash flow management and Angela does a superb job in this area, containing costs across all aspects of our operation while at the same time improving service. Well done Angela.

There are three organizations I want to acknowledge and thank.

Firstly, our gratitude goes to the VCSNSS for their wonderful help in financially supporting Christian Science Nursing in the SRS. We value the close working relationship with the VCSNSS. Our clients are the same group – the Christian Science community – and both organizations are in the business of caring and healing.

The second organization is our investment manager GSJB Were who has provided considered and valued advice on the asset allocation of our investments. GSJB Were's communication with us is constant, and they attend a Board meeting with us each quarter to review strategies.

Our investment portfolio is designed as a "socially responsible" one and excludes investments in such areas as gambling, alcohol and tobacco products.

The third organization I want to thank is our auditors, Accru- Danby, Bland, Provan and Company. They have extensive experience in auditing "not for profits" like the VWA and one of the partners, Greg Winnett, has worked with us for many years. I thought it would be good for you to meet Greg and he is here today. Please thank him for his work on our behalf.

In the words of the title of the address which Pam will give us today, "The devotion of thought to an honest achievement makes the achievement possible." S&H 199:21. This has been proved over the past 59 years by successive VWA Boards and staff members and we thank you all for your part in the "devotion of thought" which has made this organization – the VWA – an "achievement" which is blessing so many.

John Callaway, Treasurer.

Address by Pamela Stowell

The title of this address is "...an honest achievement..." which, as you no doubt recognise, is from Mrs. Eddy's statement in Science and Health on page 199:21, "The devotion of thought to an honest achievement makes the achievement possible."

At an AGM we are looking two ways at once – behind, at the achievements of the past year and forward to future developments. None of those of the past could have been achieved without the thought devoted to them, and no more will be achieved unless more thought is given. I am totally in agreement with the spirit of Andrew Clifton's address given last year. I feel it would be useful to add some information to fill in the whole picture.

Let me take you back to 1971. It must have been July or August, summer in London, when Kathy Bruce, and her sister Mrs Besley, called to see me. I was working as a Staff Nurse at the Christian Science nursing facility "Hawthorne House" at Hampstead, London, having graduated as a Christian Science Nurse in Boston, after two and a half years training in London, followed by one year in the United States at the Christian Science Nurse' Training School at Chestnut Hill.

Mrs. Bruce told me that in Victoria, after much prayer and thought, a Visiting Nurse Service for Christian Scientists had been constituted, and money raised to meet the operating costs for two years, all in accordance with the guidelines supplied by the Nursing Manager of the Practitioners and Nurses Department of The Mother Church. All that remained was the appointment of a Christian Science Nurse, and would I be willing to be it. There was a catch, however. The Board had been in touch with the relevant Government Department to advise that it was about to launch a Service for the practice of Christian Science Nursing. The legal opinion of the Government was that this would contravene the Nurses Act. But the Board had a contrary opinion from a Q.C. that it could not be so, any more than a mother nursing her child could contravene the Act. This was made known to me and I was asked to take the position on the understanding that I may become involved in a legal controversy. I had no doubt that this task was for me to take up, and that God was governing and guiding the whole enterprise. The legal challenge has never happened, and to date, every State government, except

that of South Australia, has acknowledged that Christian Science Nurses are outside the ambit of their Nurses Acts.

Until 1971, there was no corporate body employing Christian Science Nurses in Victoria. There were private duty nurses who had no official support, Vi Barrow, who married and became Mrs. Tennyson, and Ruth Thyler. In 1966, the year I left Australia, only Mrs Penelope Park was listed in the Directory as a Christian Science Nurse in the Christian Science Journal.

Leslie House was already in existence when I began work as the Visiting Christian Science Nurse for Victoria. I was called to assist residents from time to time. There was quite a swell of support for the Visiting Nurse Service, and in 1974 the first ever Home Aide course was held for 19 students in the home of Mrs Dorothy Watson in Box Hill. Elaine Tierney, a Christian Science Nurse, came out from Boston to conduct the Class. Elaine came from Queensland originally. She had been an Air Hostess for Ansett Airline before becoming a Christian Scientist and taking up Nursing. I have a group photo of the class if anyone would care to look at it afterwards. Bob Cochran, Muriel Wright and Annette Pauline were in that Class. Several of the Aides helped on various cases. I certainly appreciated their help and support.

In time Mr. and Mrs Bruce went forward with the idea of a residential home for people of advancing years, with more provision for care, that resulted in purchasing this property. Pam Stiebel had become Chairman of the Victorian Visiting Nurse Service by that time and we all could see the need to unite the field in this endeavour. With more prayer and devotion of thought, the Victorian Welfare Association became the umbrella for both establishments.

Today we benefit from the pioneering work done by those who planted and nurtured the ideas that grew into the present organisation. And I say "planted" because this organisation is organic. It lives and grows. Like the vine in Jesus' parable, it has to be cultivated, pruned, and also protected from the little foxes that would spoil it, that is, steal the young fruit. The branches have to stay with the vine, - stay connected to the source that supplies them with fresh inspiration and shelter from the storm. The vine is sometimes represented as the

Kingdom of God, or Jesus perhaps as representing Christ, and also the Church. Mrs. Eddy refers to it on occasion as The Mother Church, with its branches. The branches must be carefully tended. The structure that holds them up must be maintained in good order. Remember the parable Jesus told of the owner of the vineyard sending his servants and then his son to the husbandmen who maltreated them all, finally killing the son? (Luke 20:9 -16) The chief priests and the scribes were enraged because they recognised that he had spoken this parable against them. You could say they had forgotten just whose vineyard it was, and to whom they owed their loyalty, dues, and gratitude. Never forget who owns the vineyard in which we labour.

This was not the only instance of Jesus' rebuke of the priests and scribes. He did so in the parable we know as the story of the Good Samaritan. This is a favourite parable which is often referred to when speaking of Christian Science nursing, or similar activities of caring for others. This parable resulted from a question from a lawyer which concerns us all. The question was "...what shall I do to inherit eternal life?" (Luke 10:25) Jesus drew the answer from the lawyer when he asked him to quote the law, which is "...Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself." (Luke 10:27) The lawyer then asked "And who is my neighbour?" Jesus' answer showed that ritualism, as symbolised by the uncaring priest, as well as the legalism of the Levite, who at least looked but decided he had no legal obligation to give any help, failed; whereas the loving actions of the Samaritan were an example of obedience to the law. His actions were practical. After binding up the wounds of the man by the wayside, pouring in oil and wine;" he put him on his own beast, and brought him to an inn, and took care of him" but it didn't stop there. The parable goes on... "And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee." There are so many symbolic images in that parable. The two pence are surely the two parts of the law, - Loving God and thy neighbour as thyself.

We might envisage The Heights and Leslie House as the Inn where people are safe, and lovingly cared for in practical ways, as complementary to loving God. And that is an important point. The VWA is a human activity serving as one of God-bestowed avenues for loving one's neighbours through contributing to their welfare comfort and happiness. This establishment was founded to accommodate those who love God and wish to

demonstrate and practise their understanding of God in accordance with the principles and practice of Christian Science; and without interference from proponents of Science, Theology and Medicine and their opinions about health and welfare, based on their beliefs of life in matter.

This is a place for rebels, who, in the spirit of Mary Baker Eddy's words, "Instead of blind and calm submission to the incipient or advanced stages of disease, rise in rebellion against them." With a supporting staff of Christian Scientists, the opportunity exists to practise, as well as our understanding has progressed, the facts enunciated on pages 246 and 247 of Science and Health. I would like to quote 3 paragraphs from page 246:10 -31.

Where do we shape our views of existence? In thought. As I quoted at the beginning.. "The devotion of thought to an honest achievement makes the achievement possible." And the next sentence is important. "Exceptions only confirm this rule, proving that failure is occasioned by a too feeble faith." In the reminiscence of Calvin C. Hill is an explanation of this text. You will find it in the book We Knew Mary Baker Eddy either the single edition or the series, in Calvin Hill's account. Mrs. Eddy had referred him to this text and he had occasion to ask her about it. At that date it read differently, in the fifty-fifth edition of Science and Health, 1891. "The devotion of mortal mind to some achievement makes its accomplishment possible. Exceptions only confirm this rule, proving that failure is occasioned by a too feeble sense of power." Mr. Hill was not sure he understood this and asked Mrs. Eddy, "Does it mean my too feeble sense of power in Christian Science? You do understand! That is exactly what it means," Mrs. Eddy replied emphatically. At that moment I awakened as I had not before to realization of the spiritual power of the statements of scientific truth in Christian Science."

In these times when the world's economy seems to be in disarray, it is well to remember those words of Calvin Hill, and their implications. When we face challenges of any sort where do we start in looking for an answer? God, of course. When treating any erroneous situation, be it health or welfare or economics, we start always with God. We turn from mere human reasoning and willpower to God, divine Mind, for direction. When Mind is allowed to govern one's affairs, adverse material conditions are dissolved through the revelation of our true business which is God-created, God-governed, God-maintained, and God-blest. We become more conscious of the divine economy. Spiritual ideas proceed from God, infinite intelligence, the source and substance of all good. The very infinitude of God

establishes the origin of right ideas. There is a right idea of every business activity, including the business of the VWA, and the concepts which constitute it are inherent in the divine plan. True concepts flow from God; and these ideas have their place in the universe and its unfoldment. Each day we must keep ourselves busy learning more and more of God. As we strive to be more Christlike in everything we undertake, we exchange false beliefs of God and man for the spiritual truths of being. This is the true exchange and more effective than the stock exchange. Let me give you an example.

Early in the 1980's I was Librarian of the City of London Joint Reading Room, in a Court just off London Wall. The staff was always aware of the mood of the City, which was considered the heart of the financial world. People would come in for quiet times for prayer in the midst of their busy day. On this particular day there was some concern verging on panic, because the Stock Market was falling rapidly, and financial disaster seemed imminent. We prayed for inspiration to meet the situation. The answer came. Deal with the belief in death. So having detected it, we denied it and declared the facts of Life. The trend reversed that same day. You might be tempted to say it would have done so anyway. But a few days later I was in the company of a young man who worked in the financial world of the City, and asked him about the Stock Exchange fluctuation. He said they could not understand what had caused the reverse. I told him about the prayers of the Reading Room staff, and he was amazed. He was a Christian Scientist, but it had not occurred to him to pray scientifically about the problem.

Referring back to our topic, especially the thought . Where do we shape our views of existence? In thought. As I quoted at the beginning. "The devotion of thought to an honest achievement makes the achievement possible." It also reminds me of Mrs. Eddy's statement, "A knowledge of the Science of being develops the latent abilities and possibilities of man. It extends the atmosphere of thought, giving mortals access to broader and higher realms. It raises the thinker into his native air of insight and perspicacity." (S&H 128)

There have been economic recessions in the world before. One has only to turn to the bound volumes of the Christian Science Journal and Christian Science Sentinel in those past years of recession or war to find articles about the way to deal with these challenges in the Christ way. We find there ideas that are still applicable today. It is still true that material business conditions, regardless of economic environment, are keenly responsive to Mind's ideas. Even humanly

considered, success or failure, progress or retrogression, harmony or inharmony, in any concern is the direct result of the thinking of its management. Material conditions are not of primary consideration. This applies to churches as well as businesses and personal finances.

Dynamic, fresh, vital plans have propelled individuals and corporations irresistibly forward even in the midst of economic recessions. One has only to think of Walt Disney and Mickey Mouse to know that. I read, years ago as I recall, in a Reader's Digest article, that Disney was on his last can of baked beans, in a rundown lodging house, when a mouse appeared from a hole in the wall. I could not find any verification of this on the internet. According to the Biography of Walt Disney on the Internet, Disney said of Mickey:

"He popped out of my mind onto a drawing pad 20 years ago on a train ride from Manhattan to Hollywood at a time when business fortunes of my brother Roy and myself were at lowest ebb and disaster seemed right around the corner." This was during the depression of the 1930s.

"Born of necessity, the little fellow literally freed us of immediate worry. He provided the means for expanding our organization to its present dimensions and for extending the medium cartoon animation towards new entertainment levels. He spelled production liberation for us."

One who understandingly turns to God for direction in his business affairs becomes receptive to Mind and to the true sense of whatever the business is in which he is involved. Hence his thoughts expand, and he becomes wiser; his activity is more flexible and effective; he manifests more originality and creativity. As a result, his business is revitalised by God-inspired freshness and spontaneity; unimpeded by fear or the adverse testimony of material circumstances. The true idea of activity comes to human consciousness with power and gives one dominion over all conditions. Remember to utilise the spiritual power of the statements of scientific truth in Christian Science.

The picture of human economics presenting poor business, vanishing profits, variable good, are all brought about by the aggressive suggestions of mortal mind; suggestions accepted by some that resulted in decisions that were unethical and immoral, leading to the collapse of the world's financial institutions. These suggestions always claim that evil is real and is more powerful than good. Wrong! These claims are based on the erroneous belief in more than one power, more than one Mind. They deny the allness of Spirit by expressing the

mesmerism of animal magnetism. They have no truth in them. They are liars one and all!

Christian Scientists meet the suggestions of animal magnetism or evil with the knowledge that there is only one Mind, and that one good. The oneness of Mind establishes the certainty of unfluctuating good and eliminates confusion, cross-purposes, mistakes, indecision, and limitation. The activity of Mind in ideas, reflection and love, will show our neighbours that business is not merely the activity of money, men and materials.

I recently finished a season with The Irish Theatre Players, in Perth. We put on the play "Arsenic and Old Lace". You may know it, a comedy popularised by a movie starring Cary Grant. I played Martha, one of the elderly sisters, very occupied in poisoning lonely old gentlemen with elderberry wine as an act of mercy! It had a cast of 13 and a production crew and front of house crew totalling as many again. It was quite a project for an amateur company to put on, both for actors and support crew. In such an enterprise the personalities are diverse, opinions varied. Most people were working at full time jobs and had to learn their parts and rehearse in their spare time, which resulted in stress and pressure for several, not to mention the accusations of age in some! During rehearsals it all promised to be turning out to be a disaster.

From a business sense, the company needed a financial success and to retain its reputation as a serious theatrical company. It was clear to me that I need to pray earnestly, not just for myself and my part in the play, but for the whole company.

In addition to the inspiration of the key passage quoted today about the devotion of thought to an honest achievement, I took to heart the instruction Mrs. Eddy gave in her dedicatory sermon of January 6, 1895, published in Pulpit and Press, page 3. "Know, then, that you possess sovereign power to think and act rightly, and nothing can dispossess you of this heritage and trespass on Love." How appropriate for an actor!

During rehearsals I had to discipline myself not to be critical of others in their work. Some were challenged by sickness or disability. Eventually I reached the inspiration of seeing the light of the daystar over us all, embracing everyone in love and harmony. I endeavoured to reach at least a degree of the altitude of the thought, before every performance, as described by our Leader in "A Christmas Sermon" found in Miscellaneous Writings p.165 "The last appearing of Truth will be a wholly spiritual idea of God and of man, without the fetters of the flesh, or corporeality. This infinite idea of infinity will be, is, as eternal as its divine Principle. The daystar of this appearing is the light of Christian Science – the Science which rends the veil of the flesh from top to bottom. The light of this revelation leaves nothing that is material; neither darkness, doubt, disease, nor death. The material corporeality disappears; and individual spirituality, perfect and eternal, appears – never to disappear."

The play was a success. We played to full houses every night of eight nights, to great acclaim.

Through obedience to the great commandments of love for God and the brotherhood of man we will find our business, whatever it is, embodied in the Christ-idea, environed in divine economics and eternally blest by abundance and the amplitude of divine Love.

In closing, I wish to quote Mary Baker Eddy's words of blessing from Miscellany 187:6-17

"May the divine light of Christian Science that lighteth every enlightened thought illumine your faith and understanding, exclude all darkness or doubt, and signal the perfect path wherein to walk, the perfect Principle whereby to demonstrate the perfect man and the perfect law of God. In the words of St. Paul: "Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned;" and St. John says:"For this is the message that ye heard from the beginning, that we should love one another."

May the grace and love of God be and abide with you all."

Pamela La Mothe Stowell, May 4th 2009

Are you a Financial Member of the VWA?

Thank you to all supporters who renewed their subscriptions for 2009.

We are grateful to those of you who chose to take out Life Memberships, these members will no longer need to return the renewal form each year. For those of you who have not renewed for 2009, it is not too late. If you are unable to find your form you can download one from the internet at www.vwa.net.au. New members are most welcome to join by completing an application too. If you prefer to receive a form by mail, please phone the General Manager, Angela Parkyn on 9889 0366.



Nick & Heather Safstrom held an art exhibition in their home which proved to be another happy outing for residents.



Peter Freeland with John and Ellie Bruce at the AGM.



General Manager Angela Parkyn, with Pam Stowell and Board members, Karl Berberich and June Buck at the AGM.



Proud mother Lesley Perrott, with her daughter Marianne Hay at Marianne's recent exhibition. This was voted a most enjoyable outing by all our residents.

ENTERTAINMENT PROGRAM FOR THE COMING MONTHS

On the **THIRD** Friday of each month Entertainment is held at The Heights at 2.00 pm.

Everyone is invited to attend. Afternoon tea is provided.

If you would like to know who will be providing the entertainment on a particular Friday please telephone the Office 9889 0366.

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